

**GOVERNMENT OF MAHARASHTRA'S  
ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE AND COMMERCE  
JOGESHWARI (EAST), MUMBAI – 60**

**SUBJECT: FOUNDATION COURSE  
SEM –IV**

**CLASS: SYBA  
YEAR: 2023-2024**

**EACH PROJECT MUST CONTAIN THE FOLLOWING SECTIONS:**

1. NUMBER OF PAGES 20
2. INTRODUCTION
3. DATA COLLECTION AND ANALYSES
4. IMPORTANCE
5. PICTURES/PHOTOS RELATED TOPICS
6. CONCLUSION
7. SUGGESTION
8. BIBLIOGRAPHY/REFERENCE
9. PROJECT COVER COLOUR- YELLOW

**DIVISION-I**

<b><u>GROUP NO.</u></b>	<b><u>ROLL NO.</u></b>	<b><u>TOPICS</u></b>
1	1-10	<b>Citizens Charter Act</b>
2	11-20	<b>Influence of Price on Consumer behaviour</b>
3	21-30	<b>Enviromental Policy- Precautionary Principle</b>
4	31-40	<b>Ecological Sustainiblity- Equity Principle</b>
5	41-50	<b>Role of Laser Technology in Medical Field</b>
6	51-65	<b>Competitive Exams- Goals and Motivation</b>

**Ms. Damini Maurya**

**Dr. J. Sawant**

**TEACHER'S SIGNATURE:**

**HOD SIGNATURE**

**SEND PPT TO: [sybsc24@gmail.com](mailto:sybsc24@gmail.com)**

**FILE UPLOAD LINK- <https://forms.gle/WKJetWQg3rwbp5we6>**

**PROJECT SUBMISSION DATE: 12/02/2024**

**13/02/2024**

**14/02/2024**

**GOVERNMENT OF MAHARASHTRA'S  
ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE AND COMMERCE  
JOGESHWARI (EAST), MUMBAI – 60**

**SUBJECT: FOUNDATION COURSE**

**CLASS: SYBA**

**SEM –IV**

**YEAR: 2023-2024**

**EACH PROJECT MUST CONTAIN THE FOLLOWING SECTIONS:**

1. NUMBER OF PAGES 20
2. INTRODUCTION
3. DATA COLLECTION AND ANALYSES
4. IMPORTANCE
5. PICTURES/PHOTOS RELATED TOPICS
6. CONCLUSION
7. SUGGESTION
8. BIBLIOGRAPHY/REFERENCE
9. PROJECT COVER COLOUR- ORANGE

**DIVISION-II**

<b><u>GROUP NO.</u></b>	<b><u>ROLL NO.</u></b>	<b><u>TOPICS</u></b>
1	66-75	<b>Consumer Protection Act, 2019 (E- commerce)</b>
2	76-105	<b>RTI Act and some successful stories</b>
3	106-115	<b>The international covenant on civil and political Rights</b>
4	116-156	<b>Nanotechnology and its uses</b>
5	201-210	<b>Biotechnology in Agriculture</b>
6	211- 220	<b>Importance of etichs in Process of Communication</b>
7	221-230	<b>Impact of Motivation in Career Development</b>

**Ms.Fouziya Khan**

**TEACHER'S SIGNATURE:**

**Dr. J. Sawant**

**HOD SIGNATURE**

**SEND PPT TO: [sybsc24@gmail.com](mailto:sybsc24@gmail.com)**

**FILE UPLOAD LINK- <https://forms.gle/WKJetWQg3rwbp5we6>**

**PROJECT SUBMISSION DATE: 12/02/2024**

**13/02/2024**

**14/02/2024**

